

June 26, 2017

Ms. Marlene H. Dortch
Secretary
Federal Communications Commission
9300 East Hampton Drive
Capitol Heights, MD 20743

Submitted Electronically to USAC 6/26/17
Submitted Electronically to ECFS 6/26/17

Re: WC Docket No. 14-58 FCC Form 481 54.313/54.422

Dear Ms. Dortch:

Enclosed herein is the annual report for **CHURCHILL COUNTY TELEPHONE & TELEGRAPH dba CC COMMUNICATIONS**, Study Area Code 552349 pursuant to §54.313 of the Commission's rules.

Also enclosed is one copy of this cover letter to be stamped and returned in the enclosed SASE.

Please contact me with any questions at:

Phone 775-423-7171 #1401
Email mark.feest@cccomm.co

Regards,



Mark Feest
CEO

Enclosures

Copies to:

Board of County Commissioners
Chairman of Board
155 N. Taylor St. Suite 110
Fallon, NV 89406

Fallon Paiute Shoshone Tribe
Administration Dept.
565 Rio Vista
Fallon, NV 89406



[USAC Home](#) [High Cost Program](#) [Search Tools](#) [Form 481](#)

CONFIRMATION

Congratulations. Your filing has been successfully certified.

Filing 1 was successfully certified on Mon 26 Jun 17 11:15:33 AM EDT by mark.feest@corp.ccomm.net .

SAC : 552349

498 ID : 143002672

Carrier Name : CHURCHILL-CC COMM.

Program Year : 2018

A confirmation email will be sent to the email address on record for your user ID. Please email USAC at HCCERTS@USAC.ORG if you do not receive this email within 24 hours.

Please take this quick survey and give us your thoughts! Your feedback will help improve the filing process. [Take Survey](#)

[Return to 481 Search](#)

[Print Confirmation Page](#)

**FCC Form 481 - Carrier Annual Reporting
Data Collection Form**

 FCC Form 481
 OMB Control No. 3060-0986/OMB Control No. 3060-0819
 July 2013

<010>	Study Area Code	552349
<015>	Study Area Name	CHURCHILL-CC COMM.
<020>	Program Year	2018
<030>	Contact Name: Person USAC should contact with questions about this data	Jim Stilwell
<035>	Contact Telephone Number: Number of the person identified in data line <030>	7754237171 ext.1263
<039>	Contact Email Address: Email of the person identified in data line <030>	jim.stilwell@cccomm.co
	Form Type	54.313 and 54.422

FCC Form 481
OMB Control No. 3060-0986/OMB Control No. 3060-0819
July 2013

<210> For the prior calendar year, were there any reportable voice service outages? No

[illegible]

**(300) Unfulfilled Service Request
Data Collection Form**FCC Form 481
OMB Control No. 3060-0986/OMB Control No. 3060-0819
July 2013

<010> Study Area Code	552349
<015> Study Area Name	CHURCHILL-CC COMM.
<020> Program Year	2018
<030> Contact Name - Person USAC should contact regarding this data	Jim Stilwell
<035> Contact Telephone Number - Number of person identified in data line <030>	7754237171 ext.1263
<039> Contact Email Address - Email Address of person identified in data line <030>	jim.stilwell@cccomm.co

<300> Unfulfilled service request (voice)

NA

<310> Detail on attempts (voice)

Name of Attached Document

<320> Unfulfilled service request (broadband)

NA

<330> Detail on attempts (broadband)

Name of Attached Document

(400) Number of Complaints per 1,000 customers
Data Collection Form

FCC Form 481
OMB Control No. 3060-0986/OMB Control No. 3060-0819
July 2013

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<015>	Study Area Name	CHURCHILL-CC COMM.
<020>	Program Year	2018
<030>	Contact Name - Person USAC should contact regarding this data	Jim Stilwell
<035>	Contact Telephone Number - Number of person identified in data line <030>	7754237171 ext.1263
<039>	Contact Email Address - Email Address of person identified in data line <030>	jim.stilwell@cccomm.co
<400>	Select from the drop-down list to indicate how you would like to report voice complaints (zero or greater) for voice telephony service in the prior calendar year for each service area in which you are designated an ETC for any facilities you own, operate, lease, or otherwise utilize.	Offered only fixed voice
<410>	Complaints per 1000 customers for fixed voice	0.0
<420>	Complaints per 1000 customers for mobile voice	
<430>	Select from the drop-down list to indicate how you would like to report end-user customer complaints (zero or greater) for broadband service in the prior calendar year for each service area in which you are designated an ETC for any facilities you own, operate, lease, or otherwise utilize.	Offered only fixed broadband
<440>	Complaints per 1000 customers for fixed broadband	0.2
<450>	Complaints per 1000 customers for mobile broadband	

(500) Compliance With Service Quality Standards and Consumer Protection Rules
Data Collection Form

FCC Form 481
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 July 2013

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<039>	Contact Email Address - Email Address of person identified in data line <030>	jim.stilwell@cccomm.co
<500>	Certify compliance with applicable service quality standards and consumer protection rules	Yes
		552349nv510.pdf
<510>	Descriptive document for Service Quality Standards & Consumer Protection Rules Compliance	
<515>	Certify compliance with applicable minimum service standards	

**(600) Functionality in Emergency Situations
Data Collection Form**

 FCC Form 481
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 July 2013

<010>	Study Area Code	552369
<015>	Study Area Name	CHURCHILL-CC COMM.
<020>	Program Year	2018
<030>	Contact Name - Person USAC should contact regarding this data	Jim Stilwell
<035>	Contact Telephone Number - Number of person identified in data line <030>	7754237171 ext. 1263
<039>	Contact Email Address - Email Address of person identified in data line <030>	jim.stilwell@cccomm.co
<600>	Certify compliance regarding ability to function in emergency situations	Yes
<610>	Descriptive document for Functionality in Emergency Situations	552349nv610.pdf

(700) Price Offerings including Voice Rate Data
Data Collection Form

July 2013

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<039>	Contact Email Address - Email Address of person identified in data line <030>	jim.stilwell@cccomm.co

<701> Residential Local Service Charge Effective Date
<702> Single State-wide Residential Local Service Charge

1/1/2017
18.0

[illegible]

[illegible]

(800) Operating Companies
Data Collection Form

FCC Form 481

OMB Control No. 3060-0986/OMB Control No. 3060-0819

July 2013

<010>	Study Area Code	552349
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<015>	Study Area Name	CHURCHILL-CC COMM.
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<020>	Program Year	2018
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<030> Contact Name - Person USAC should contact regarding this data Jim Stilwell

<035> Contact Telephone Number - Number of person identified in data line <030> 7754237171 ext.1263

<039> Contact Email Address - Email Address of person identified in data line <030> jim.stilwell@cccmm.co

<810> Reporting Carrier Churchill County Telephone & Telegraph

<811>	Holding Company	Not Applicable
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<812>	Operating Company	Churchill County Telephone & Telegraph
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[illegible]

**(900) Tribal Lands Reporting
Data Collection Form**

FCC Form 481

OMB Control No. 3060-0986/OMB Control No. 3060-0819

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<039> Contact Email Address - Email Address of person identified in data line <030>	jim.stilwell@cccomm.co

<900> Does the filing entity offer tribal land services? (Y/N)

Yes

<910> Tribal Land(s) on which ETC Serves

Fallon Paiute Shoshone Tribe (FPST)

<920> Tribal Government Engagement Obligation

552349nv910.pdf

Name of Attached Document

If your company serves Tribal lands, please select (Yes, No, NA) for each these boxes to confirm the status described on the attached PDF, on line 920, demonstrates coordination with the Tribal government pursuant to § 54.313(a)(9) includes:

- <921> Needs assessment and deployment planning with a focus on Tribal community anchor institutions.
- <922> Feasibility and sustainability planning;
- <923> Marketing services in a culturally sensitive manner;
- <924> Compliance with Rights of way processes
- <925> Compliance with Land Use permitting requirements
- <926> Compliance with Facilities Siting rules
- <927> Compliance with Environmental Review processes
- <928> Compliance with Cultural Preservation review processes
- <929> Compliance with Tribal Business and Licensing requirements.

Select Yes or No or Not Applicable
Yes
Yes
Yes
Yes
Yes
Yes
Yes
Yes

**(1000) Voice and Broadband Service Rate Comparability
Data Collection Form**

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<039>	Contact Email Address - Email Address of person identified in data line <030>	jim.stilwell@cccomm.co

<1000> Voice services rate comparability certification Yes

<1010> Attach detailed description for voice services rate comparability compliance

Name of Attached Document

<1020> Broadband comparability certification

Yes - Pricing is no more than the most recent applicable benchmark announced by the Wireline Competition Bureau

<1030> Attach detailed description for broadband comparability compliance

Name of Attached Document

**(1100) No Terrestrial Backhaul Reporting
Data Collection Form**

FCC Form 481

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<1100> Certify whether terrestrial backhaul options exist (Y/N)

Yes

<1130> Please select the appropriate response (Yes, No, Not Applicable) to confirm the reporting carrier offers broadband service of at least 1 Mbps downstream and 256 kbps upstream within the supported area pursuant to § 54.313(g).

(1200) Terms and Condition for Lifeline Customers
Lifeline
Data Collection Form

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 July 2013

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<039>	Contact Email Address - Email Address of person identified in data line <030>	jim.stilwell@cccomm.co

<1210> Terms & Conditions of Voice Telephony Lifeline Plans

Name of Attached Document

<1220> Link to Public Website

HTTP cccomm.net

"Please check these boxes below to confirm that the attached document(s), on line 1210, or the website listed, on line 1220, contains the required information pursuant to § 54.422(a)(2) annual reporting for ETCs receiving low-income support, carriers must annually report:

<1221> Information describing the terms and conditions of any voice telephony service plans offered to Lifeline subscribers,



<1222> Details on the number of minutes provided as part of the plan,



<1223> Additional charges for toll calls, and rates for each such plan.



(2005) Price Cap Carrier Additional Documentation**Data Collection Form***Including Rate-of-Return Carriers affiliated with Price Cap Local Exchange Carriers*

FCC Form 481

OMB Control No. 3060-0986/OMB Control No. 3060-0819

July 2013

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Select the appropriate responses below (Yes, No, Not Applicable) to note compliance as a recipient of Incremental High Cost support, High Cost support to offset access charge reductions, and Connect America Phase II support as set forth in 47 CFR § 54.313(b),(c),(d),(e). The information reported on this form and in the documents attached below is accurate.

Incremental Connect America Phase I reporting

<2011> 3rd Year Certification 47 CFR §54.313(b)(1)(ii) - Note that for the July 2017 certification, this applies to Round 2 recipients of Incremental Support.

<2022> Recipient certifies, representing year three after filing a notice of acceptance of funding pursuant to 54.312(c), that the locations in question are not receiving support under the Broadband Initiatives Program or the Broadband Technology Opportunities Program for projects that will provide broadband with speeds of at least 4 Mbps/1Mbps - 54.313(b)(2)(i). Round 2 recipients only.

<2023> The attachment on line 2024 includes a statement of the total amount of capital funding expended in the previous year in meeting Connect America Phase I deployment obligations, accompanied by a list of census blocks indicating where funding was spent. This covers year three - 54.313(b)(2)(ii). Round 2 recipients only.

<2024A> Round 2 Recipient of Incremental Support?

<2024B> Attach list of census blocks indicating where funding was spent in year three - 54.313(b)(2)(ii). Round 2 recipients only.

<2025A> Round 2 Recipient of Incremental Support?

<2025B> Attach geocoded Information for Phase I milestone reports (Round 2 for year three) - Connect America Fund , WC Docket 10-90, Report and Order, FCC 13-73, paragraph 35 (May 22, 2013).

<2015> 2016 and future Frozen Support Certification 47 CFR § 54.313(c)(4)

Name of Attached Document Listing
Required Information

Name of Attached Document Listing
Required Information

(2005) Price Cap Carrier Additional Documentation**Data Collection Form***Including Rate-of-Return Carriers affiliated with Price Cap Local Exchange Carriers*

FCC Form 481

OMB Control No. 3060-0986/OMB Control No. 3060-0819

July 2013

Price Cap Carrier Connect America ICC Support {47 CFR § 54.313(d)}

<2016> Certification support used to build broadband

Connect America Phase II Reporting {47 CFR § 54.313(e)}

<2017A> Connect America Fund Phase II recipient?

<2017C> Total amount of Phase II support, if any, the price cap carrier used for capital expenditures in 2016.

<2018> Attach the number, names, and addresses of community anchor institutions to which the carrier newly began providing access to broadband service in the preceding calendar year - 54.313(e)(1)(ii)(A)

Name of Attached Document Listing
Required Information

<2019> Recipient certifies that it bid on category one telecommunications and Internet access services in response to all FCC Form 470 postings seeking broadband service that meets the connectivity targets for the schools and libraries universal service support program for eligible schools and libraries located within any area in a census block where the carrier is receiving Phase II model-based support, and that such bids were at rates reasonably comparable to rates charged to eligible schools and libraries in urban areas for comparable offerings - 54.313(e)(1)(ii)(C)

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Select from the drop down menu or check the boxes below to note compliance with 54.313(f)(1). Privately held carriers must ensure compliance with the financial reporting requirements set forth in 47 CFR 54.313(f)(2). I further certify that the information reported on this form and in the documents attached below is accurate.

(3009)	Progress Report on 5 Year Plan Carrier certifies to 54.313(f)(1)(iii)	
(3010A)	Certification of Public Interest Obligations {47 CFR § 54.313(f)(1)(i)}	Yes - Attach Certification
(3010B)	Please Provide Attachment	Name of Attached Document Listing Required Information
(3012A)	Community Anchor Institutions {47 CFR § 54.313(f)(1)(ii)}	No - No New Community Anchors
(3012B)	Please Provide Attachment	Name of Attached Document Listing Required Information
(3013)	Is your company a Privately Held ROR Carrier {47 CFR § 54.313(f)(2)}	<input type="radio"/> (Yes) <input checked="" type="radio"/> (No)
(3014)	If yes, does your company file the RUS annual report	<input type="radio"/> (Yes) <input type="radio"/> (No)
(3015)	Please check these boxes to confirm that the attached PDF, on line 3017, contains the required information pursuant to § 54.313(f)(2) compliance requires: Electronic copy of their annual RUS reports (Operating Report for Telecommunications Borrowers)	<input type="checkbox"/>
(3016)	Document(s) with Balance Sheet, Income Statement and Statement of Cash Flows	<input type="checkbox"/>
(3017)	If the response is yes on line 3014, attach your company's RUS annual report and all required documentation	Name of Attached Document Listing Required Information
(3018)	If the response is no on line 3014, is your company audited? If the response is yes on line 3018, please check the boxes below to confirm your submission on line 3026 pursuant to § 54.313(f)(2), contains:	(Yes/No) <input type="radio"/> (Yes) <input type="radio"/> (No)
(3019)	Either a copy of their audited financial statement; or (2) a financial report in a format comparable to RUS Operating Report for Telecommunications Borrowers	<input type="checkbox"/>
(3020)	Document(s) for Balance Sheet, Income Statement and Statement of Cash Flows	<input type="checkbox"/>
(3021)	Management letter and/or audit opinion issued by the independent certified public accountant that performed the company's financial audit. If the response is no on line 3018, please check the boxes below to confirm your submission on line 3026 pursuant to § 54.313(f)(2), contains:	<input type="checkbox"/>
(3022)	Copy of their financial statement which has been subject to review by an independent certified public accountant; or 2) a financial report in a format comparable to RUS Operating Report for Telecommunications Borrowers	<input type="checkbox"/>
(3023)	Underlying information subjected to a review by an independent certified public accountant	<input type="checkbox"/>
(3024)	Underlying information subjected to an officer certification.	<input type="checkbox"/>
(3025)	Document(s) with Balance Sheet, Income Statement and Statement of Cash Flows	<input type="checkbox"/>
(3026)	Attach the worksheet listing required information	Name of Attached Document Listing Required Information

(3005) Rate Of Return Carrier Additional Documentation (Continued)

FCC Form 481

Data Collection Form

OMB Control No. 3060-0986/OMB Control No. 3060-0819

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<039> Contact Email Address - Email Address of person identified in data line <030>	jim.stilwell@cccomm.co

Financial Data Summary

(3027) Revenue

(3028) Operating Expenses

(3029) Net Income

(3030) Telephone Plant In Service(TPIS)

(3031) Total Assets

(3032) Total Debt

(3033) Total Equity

(3034) Dividends

<010>	Study Area Code	552349
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4005 Rural Broadband Experiment

Authorized Rural Broadband Experiment (RBE) recipients must address the certification for public interest obligations, provide a list of newly served community anchor institutions, and provide a list of locations where broadband has been deployed.

Public Interest Obligations – FCC 14-98 (paragraphs 26-29, 78)

Please address Line 4001 regarding compliance with the Commission's public interest obligations. All RBE participants must provide a response to Line 4001.

4001. Recipient certifies that it is offering broadband to the identified locations meeting the requisite public interest obligations consistent with the category for which they were selected, including broadband speed, latency, usage capacity, and rates that are reasonably comparable to rates for comparable offerings in urban areas?

Community Anchor Institutions – FCC 14-98 (paragraph 79)

4003a. RBE participants must provide the number, names, and addresses of community anchor institutions to which they newly deployed broadband service in the preceding calendar year. On this line, please respond (yes – attach new community anchors, no – no new anchors) to indicate whether this list will be provided.

If yes to 4003A, please provide a response for 4003B.

4003b. Provide the number, names and addresses of community anchor institutions to which the recipient newly began providing access to broadband service in the preceding calendar year.

Name of Attached Document Listing Required Information _____

Broadband Deployment Locations – FCC 14-98 (paragraph 80)

4004a. Attach a list of geocoded locations to which broadband has been deployed as of the June 1st immediately preceding the July 1st filing deadline for the FCC Form 481.

Name of Attached Document Listing Required Information _____

4004b. Attach evidence demonstrating that the recipient is meeting the relevant public service obligations for the identified locations. Materials must at least detail the pricing, offered broadband speed and data usage allowances available in the relevant geographic area.

Name of Attached Document Listing Required Information _____

**Certification - Reporting Carrier
Data Collection Form**

 FCC Form 481
 OMB Control No. 3060-0986/OMB Control No. 3060-0819
 July 2013

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<039> Contact Email Address - Email Address of person identified in data line <030>	jim.stilwell@cccomm.co

TO BE COMPLETED BY THE REPORTING CARRIER, IF THE REPORTING CARRIER IS FILING ANNUAL REPORTING ON ITS OWN BEHALF:

Certification of Officer as to the Accuracy of the Data Reported for the Annual Reporting for CAF or LI Recipients	
I certify that I am an officer of the reporting carrier; my responsibilities include ensuring the accuracy of the annual reporting requirements for universal service support recipients; and, to the best of my knowledge, the information reported on this form and in any attachments is accurate.	
Name of Reporting Carrier: CHURCHILL-CC COMM.	
Signature of Authorized Officer: CERTIFIED ONLINE	Date 06/26/2017
Printed name of Authorized Officer: Mark Feest	
Title or position of Authorized Officer: General Manager	
Telephone number of Authorized Officer: 7754237171 ext.1401	
Study Area Code of Reporting Carrier: 552349	Filing Due Date for this form: 07/03/2017
Persons willfully making false statements on this form can be punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. § 1001.	

Certification - Agent / Carrier Data Collection Form	FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013
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<010> Study Area Code	552349
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<039> Contact Email Address - Email Address of person identified in data line <030>	jim.stilwell@cccomm.co

TO BE COMPLETED BY THE REPORTING CARRIER, IF AN AGENT IS FILING ANNUAL REPORTS ON THE CARRIER'S BEHALF:

Certification of Officer to Authorize an Agent to File Annual Reports for CAF or LI Recipients on Behalf of Reporting Carrier	
I certify that (Name of Agent) _____ is authorized to submit the information reported on behalf of the reporting carrier. I also certify that I am an officer of the reporting carrier; my responsibilities include ensuring the accuracy of the annual data reporting requirements provided to the authorized agent; and, to the best of my knowledge, the reports and data provided to the authorized agent is accurate.	
Name of Authorized Agent:	
Name of Reporting Carrier:	
Signature of Authorized Officer:	Date:
Printed name of Authorized Officer:	
Title or position of Authorized Officer:	
Telephone number of Authorized Officer:	
Study Area Code of Reporting Carrier:	Filing Due Date for this form:
Persons willfully making false statements on this form can be punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. § 1001.	

TO BE COMPLETED BY THE AUTHORIZED AGENT:

Certification of Agent Authorized to File Annual Reports for CAF or LI Recipients on Behalf of Reporting Carrier	
I, as agent for the reporting carrier, certify that I am authorized to submit the annual reports for universal service support recipients on behalf of the reporting carrier; I have provided the data reported herein based on data provided by the reporting carrier; and, to the best of my knowledge, the information reported herein is accurate.	
Name of Reporting Carrier:	
Name of Authorized Agent Firm:	
Signature of Authorized Agent or Employee of Agent:	Date:
Name of Authorized Agent Employee:	
Title or position of Authorized Agent or Employee of Agent:	
Telephone number of Authorized Agent or Employee of Agent:	
Study Area Code of Reporting Carrier:	Filing Due Date for this form:
Persons willfully making false statements on this form can be punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. § 1001.	

Attachments

(700) Price Offerings including Voice Rate Data
Data Collection Form

FCC Form 481

OMB Control No. 3060-0986/OMB Control No. 3060-0819

July 2013

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<039> Contact Email Address - Email Address of person identified in data line <030> jim.stilwell@cccmm.co

1/1/2017

18.0

<703>

[illegible]

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<711>

[illegible]

Line 510

54.313 & 54.422 Service Quality Standards & Consumer Protection Compliance

Consumer Protection

CHURCHILL COUNTY TELEPHONE & TELEGRAPH dba CC COMMUNICATIONS

complies with the requirements of 47 CFR Part 64 Subpart U, Customer Proprietary Network Information and the Federal Trade Commission Red Flag rules to prevent identity theft. A manual for each of those programs is in place and is part of the employees' handbook. Employee training is conducted annually and new hires are instructed on the programs as required by their job functions.

Service Quality Standards

CHURCHILL COUNTY TELEPHONE & TELEGRAPH dba CC COMMUNICATIONS

complies with the service standards of Churchill County in the State of Nevada. CHURCHILL COUNTY TELEPHONE & TELEGRAPH dba CC COMMUNICATIONS is committed to providing the highest quality service to its subscribers.

Line 610**54.313 & 54.422 Functionality in Emergency Situations**Back-up Power**CHURCHILL COUNTY TELEPHONE & TELEGRAPH dba CC COMMUNICATIONS**

has the following back-up power capabilities:

Switches – stand alone and/or host

Switch Site: 50 W. Williams Ave., Fallon, NV

Emergency power: 500 Kilowatts, Diesel 400 gallon tank capacity, 115 hours of operation time.

Battery power: 48 volt unit cell lead acid batteries, 575 amp load, 8 hour reserve.

Remote Central Offices

Remote Office: Pioneer Site, Reno Hwy, Fallon, NV

Emergency power: 144 Kilowatts generator, Propane 2011 gallon tank capacity, 200 hours of operation time.

Battery power: 48 volt sealed lead batteries, 45 amp load, 20 hours reserve.

Remote Office: Southside Site, Pasture Road, Fallon, NV

Emergency power: 55 Kilowatts generator, Natural gas virtually unlimited hours of operation time.

Battery power: 48 volt sealed lead batteries, 37 amp load, 8 hours reserve.

Subscriber carrier locations:

<u>Sites w/batteries</u>	<u>Hours of Battery reserve time</u>
New River Pkwy	8
Venturacci Lane	8
Lone Tree Road	8
Solias Road	4-6
Strasden Lane	8
Thurman Lane	4-6
Old River Road	8
Lima Lane	8
Sarah Road	4-6
Cox Road	4-6
Hawk Drive	8
Bottom Road	4-6
Harrigan Road	8
Dodge Lane	4-6
Curry Road	4-6
Boyer Road	8
Rice & Red Road	8
Lammel Place	4-6

Moltan	4-6
Brady's	8
Jersey Lane	4-6
Hazen	8
Bench Road	8
Marshall Drive	8
Trento Lane	4-6
White Hawk	4-6
Rio Vista	8
Stark Lane	8
Harmon Road	8
Mission Road	4-6
Stillwater Town	8
Perazzo Lane	8
Indian Lake Road	8
Birch Lane	8
Dallas Drive	8
Onde Verde Drive	8
Oasis Lane	8
Soda Lake Road	4-6
Potpourri Dr.	8
Bango Road	8
Cold Springs	8
Middlegate	8
NAS Bldg. 303	8

Network Interface Devices (NIDs)

CHURCHILL COUNTY TELEPHONE & TELEGRAPH dba CC

COMMUNICATIONS has 6,736 customers with metallic (copper) connections to the Central Office and their NIDs are powered from the Central Office.

CHURCHILL COUNTY TELEPHONE & TELEGRAPH dba CC

COMMUNICATIONS has 1,932 customers with non-metallic (fiber optic) connections to the Central Office. These customers' NIDs are battery powered in case of emergency. The batteries are rated to last 12 hours with no use and 8 hours with constant use.

Ability to reroute traffic around damaged facilities:

CHURCHILL COUNTY TELEPHONE & TELEGRAPH dba CC COMMUNICATIONS has built redundant facilities to its connecting company / toll tandem. This redundant facility is in the form of a SONET ring with alternate physical facilities between **CHURCHILL COUNTY TELEPHONE & TELEGRAPH dba CC COMMUNICATIONS** and AT&T Nevada, its interconnection to the Public Switched Telephone Network.

Capability to manage traffic spikes resulting from emergency situations

CHURCHILL COUNTY TELEPHONE & TELEGRAPH dba CC COMMUNICATIONS has 8,234 customers, switching capacity of 3,321 simultaneous calls, and transport capacity for

900 simultaneous calls. **CHURCHILL COUNTY TELEPHONE & TELEGRAPH dba CC COMMUNICATIONS** takes no responsibility for the capabilities of interconnected networks to manage traffic spikes resulting from emergency situations, but will continue its best efforts for its networks during such events.

552349nv910

CC Communications' Tribal Engagement with Fallon Paiute Shoshone Tribe (FPST)

CC Communications has met with the Fallon Piute Shoshone Tribe to conduct a needs assessment to integrate into our future planning. Tribal housing areas are served with a minimum of 4/1 mbps broadband, while anchor institutions have at least 4/1 mbps with fiber passing most buildings. NO issues contained in the required needs assessment were identified, nor were any others.

552349nv3010

June 26, 2017

Ms. Marlene H. Dortch
Secretary Federal Communications Commission
9300 East Hampton Dr.
Capitol Heights, MD 20743

Re: WC Docket No. 14-58, 2015 Annual Report, Form 481 for High-Cost Recipient
54.313(f)(1) "Milestone Certification"

Dear Ms. Dortch:

In compliance with the filing requirements associated with, and attached to Form 481, we wish to advise the Commission that Churchill County Telephone & Telegraph dba CC Communications:

- Has taken reasonable steps to provide upon reasonable request broadband service at actual speeds of 10 Mbps downstream/1 Mbps upstream;
- Provides latency suitable for real-time applications including VoIP and usage capacity which is reasonably comparable to those in urban areas and ;
- That reasonable requests for service are met within a reasonable timeframe.

If there are questions, I may be contacted at 775-423-7171 extension 1401.

Sincerely,



Mark Feest
CEO